"Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 5:22-25 & 6:1 Lesson #12

INSTRUCTIONS: **Read the entire section of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

		•		ne elementary principles of
		, let us go on to	, not I	aying again the foundation
		n dead works and of _		
	doctrine of baptisr	ns, of	on of	, or resurrection of
		eternal judgment."		
		"And the saying please		
	Stephen, a man fu	ıll ot ar	id the	, and proselyte from Antioch,
				ey had,
	tney		on them."	
Dofinition	"Da NOT LAV HAN	IDC on onvone UACT	IV" The leving o	on of bondo was a major
				on of hands was a major aries into the foreign field,
		by fasting and prayer)		
				ds, DON'T be in a HURRY
	_	-		
		er pastor or church lea		people's sins." For
	-			
		man be involved in ch		
_		•		nan to make sure he does
		way when around child		the Hely Spirit said
•ACI	5 13-2-3 AS III	to Ma Parnahaa and S	out for the	, the Holy Spirit said,
				to which I have
		.' Then, having fasted		
		n, they sent them away		on noroon nor covetous
				ean person, nor covetous
				st and God. Let no one
				of
	•	disobedience. "There	nore, do not be	WIUI
them		And I beard another wa	ion from booyen on	ing (Comp
-				ving, 'Come of
her, _			IN	her, and lest
•	eceive of her plague		watana Tha Kina I	are as Dible says "that you
•		_	system. The King J	ames Bible says "that you
BE N	OT PARTAKERS (OF HER SINS")		
D = (' = '4' = =	DADTAKE	. 1	(. (. l (ditaria Bada ada a Latar
		•	•	thing. Rather than being
		JKKUP I ION OF THIS WO	oria, God allows us to	o be PARTAKERS of His
DIVINE NAT			a	(
• Kor	mans 6:17-18 "E	But God be thanked, th	at though you were	,

		hing) that was delivere				from
	, you c	ecame slaves of		"	_	
	•II Peter 1:4	"By which have been	n given to	us exceedingly	/	and precious
	notive basine	, that through the	ese you n	iay be	41-24 : 2 : 2 41-2	of the divine
	nature, naving _	tn ."	e		_ tnat is in the	world through
23	frequent infirmition	only water, but use a L es. ny 3:7-9 "Moreove est he fall into reproach	er he mus	t have a good t	estimony amo	-
		must be rever				to
		, not greed				
	conscienc		y 101 111011	cy, nording the	mystery or the	Talai Willi a parc
		s 23:31-32 "Do	not	on t	·he	when it is
	red when	it	in the cu	n when it swir	ls round	WHOTHERS
	at the last	it bites like a	_ 111 1110 00	p, which it swill and	like	a viner (snake) "
	• Proverh	s 20:1 "	is a	, and mocker_intoxic	iii.c	uses hrawling
	(fighting)	and whoever is	is a	mooker, intoxic	by it is	doco brawning
	(lightilig),				by it is	_
Evic purp	lently, Timothy had oses, might help. wine as a regular older Corinthians sexually immora then you would record of the sexually immora	dust says NOT to get disome stomach proble Drinking water in the part of their daily mea s:9-12 "I wrote to y lipeople of, or need to go out of the w	ems, and se days mals. Ou in my or point of the point of	a LITTLE wine hight be pollute epistle (letter) recople. Yet I community, or	e, used for me d or dirty, so m not to keep con ertainly did not, or with th ritten to you	dicinal hany people hpany with mean the e, since to
		, or a reviler, or	a		, or an	
		– not even to	eat with s	such a person.	For what hav	e I to do with
		o are				
	Ephesians 5:1	7-18 "Therefore of And do not be	do not be	with	_, but understa , in which	and what the will is dissipation;
24-25	men follow later. otherwise canno • John 3:	19-21 "And this is	vorks of s the cond	ome are clearly emnation, that	y evident, and the	those that are has come
		orld, and men				
		were	F	or everyone _		evil
		the light and do	es not	to	o the	, lest his
	deeds sho	ould be		But he who do	es the	comes
	to the	, that his		mav be		_

that they have been done in God."

	•II Timothy 3:1-4	"But know this,	that in the	
	perilous times will	: for	men will be lovers of	
	lovers of money, b	oasters,	, blasphemers,	to
			, unforgiving, slande	
	self-control, brutal rather than lovers		raitors, headstrong, haughty, l	overs of pleasure
) "For the	of God is
	revealed from hea	ven against all)	
		of men, who	suppress the truth in unrighted	ousness."
	(Verses 27-32)	"Likewise also the r	men, leaving the natural use of	the woman,
	burned in their	for one a	another, with	
	committing what is	i	, and receiving in the	mselves (in their
	bodies) the	of the	eir error (sin) which was due.	And even as they
	did not	_ to retain	in their knowledge, God ga . to do those	ave them over to a which are
	NOT	: being filled	, to do those with all unrighteousness,	
	immorality,		, mali	ciousness; full of
	, m	urder, strife,	, evil mindedness;	they are
			of God,	
	,	boasters, inventors	of	,
		to parents, und	discerning,	7
		, unforgiving,	, who, knowing t	he righteous
		of God, that tho	se who	such
		are worthy of	, not only do the	e same, but also
		of those who pra	ctice them."	
			far spent, the day is at hand.	
			, and let us put on the ar	
			onduct our lives) properly, as i	
			, I	
			ife and envy, but put on the Lo fulfill its"	ra Jesus Christ,
	Matthew 5:16	"Let your	so shine before	, that they may
	your		and glorify your F	ather in heaven."
sins are right	tout in the open for /S SEES what we	everyone to see, an do, either good or b		sins for a while, but
•Heb	rews 4:13 "An	d there is no creature	e from H	lis,
	_ :	exposed) and	to the eyes of Him to w	hom we must give
accou				
•Psal	m 90:8 "You h	nave set our iniquities	s (sins) before You, our	
sins ir	n the	of Your coun	tenance (face)."	5
•I Co	rinthians 3:13	"Each one's work w	ill become	; for the Day
WIII de	eciare it, because it	WIII DE	by fire; and the fire v	VIII
-11	each	one's work, or what s	SOIL IT IS."	, <u> </u>
• LUK	eo.i/ "Forno"	that will not be	that will not be	, nor "
anythi • Enh	ny osiana 5:11-12	that will not be "And have	and come to	
•⊏bu	colalio 3.11-13	Allu liave	_ fellowship with the	WUIKS

of	, but rather	them. For it	is even
to spe	eak of those things which are done by	them in	. But all things that are
	are made is"	by the	, for whatever makes
	"		
Definition:	MANIFEST — Evident, shown, di	splayed, easily seen.	
Chapter 6			
	many SERVANTS as are under the	YOKE count their ow	n masters worthy of all honor
	t the NAME of GOD and His doctrin	e may not be BLASP	HEMED
	•II Peter 2:2 "And	will follow their	ways,
	because of whom the Way of Truth	will be	
	•Acts 20:28-31 "Therefore take		
	all the, among w		
	shepherd the of G		
	know this, that after my departure sa		
	you, not sparing the		
	perverse thin		
	away the		
	and remember that for three years I	did not cease to	everyone night
	and day with tears."		
things; to cui •Ron	neans to speak evil of; to speak irreverse or revile. nans 2:24 "For 'The name of Go		•
becau	use of,' as it is written."		
would go ove smaller versi on each end were slaves carry, both p light (not he FREE and N	As many SERVANTS as are under er the shoulders of oxen, horses or more ion of the yoke would go over the should go over the sho	ules to have them pull a ulders of a man or won uses this idea of a YO as a kind of bondage of the us that HIS YOKE , actual slave to another are trusting in Jesus Ch	a wagon or a plow. A nan, usually with two buckets DKE to speak of those who or BURDEN (heavy weight) to is easy, and His burden is er person, he or she can be prist.
Matt	t hew 11:29 "Take My	upon you and _	from
	, for I am gentle and lowly in heart,	and you will find	for your
	" •Galatians 5:1-4	"Stand fast therefore	in the
by wh	ich Christ has made us	, and do not be entar	igled With a
oirous	of In	iueeu i, Paul, Say to yo	u triat II you become
	ncised (trying to keep the Jewish law)		
	ery man who becomes circumcised th	at he is a deptor to	trie
law."			